

MEETING NOTICE

NOTICE IS HEREBY GIVEN, that there will be a special meeting of the Board of Selectmen to be held in Executive Session on Monday, October 3, 2011 at 7:30 p.m. in Room 202 to discuss pending litigation.

A handwritten signature in blue ink, appearing to read "David M. Campbell", is centered on the page.

David M. Campbell
First Selectman